**บทความผลงานด้านนวัตกรรม**

F-OSH-003

**“โครงงานนวัตกรรมด้านความปลอดภัยและอาชีวอนามัย ประจำปี พ.ศ. 2565”**

**สถาบันส่งเสริมความปลอดภัย อาชีวอนามัย และสภาพแวดล้อมในการทำงาน (องค์การมหาชน)**

**1. ชื่อผลงาน/โครงงานนวัตกรรม**

ภาษาไทย.......................................................................................................................................................................................................................................................................................................................................................................

ภาษาอังกฤษ (ถ้ามี)

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**2. ชื่อผู้จัดทำ**

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**3. ชื่อสถานประกอบกิจการ/หน่วยงาน**.......................................................................................................................................................................................................................................................................................................................................................................

**4. บทนำ ความเป็นมาและความสำคัญของการสร้างนวัตกรรม**........................................................................................................................................................................................................................................................................................................................................................................

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**5. วัตถุประสงค์ และกลุ่มเป้าหมาย**........................................................................................................................................................................................................................................................................................................................................................................

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**6. วัสดุ อุปกรณ์ เครื่องมือ วิธีการสร้างนวัตกรรม และขั้นตอนการดำเนินงาน**........................................................................................................................................................................................................................................................................................................................................................................

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**7. สภาพการทำงาน/สภาพปัญหา ก่อนการดำเนินการปรับปรุง หรือจัดทำผลงานของหน่วยงาน/แผนก/ฝ่าย ก่อนดำเนินการจัดทำผลงาน**........................................................................................................................................................................................................................................................................................................................................................................

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| **กิจกรรม** | **เป้า****หมาย** | **ระยะเวลาดำเนินการ** |
| --- | --- | --- |
| **พ.ศ. 2564** | **พ.ศ. 2565** |
| **ต.ค.** | **พ.ย.** | **ธ.ค.** | **ม.ค.** | **ก.พ.** | **มี.ค.** | **เม.ย.** | **พ.ค.** | **มิ.ย.** | **ก.ค.** | **ส.ค.** | **ก.ย.** |
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**8. รายละเอียดของหน่วยงาน/แผนก/ฝ่าย หลังดำเนินการจัดทำผลงาน**........................................................................................................................................................................................................................................................................................................................................................................

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**9. วิธีการใช้ผลงาน/โครงงาน / วิธีการทำงานแบบใหม่**........................................................................................................................................................................................................................................................................................................................................................................

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**10. สรุปผลที่คาดว่าจะได้รับ และแนวทางการนำไปเผยแพร่หรือพัฒนาเพื่อความยั่งยืนในการลดอัตราการประสบอันตราย**........................................................................................................................................................................................................................................................................................................................................................................

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**11. กิตติกรรมประกาศ (ถ้ามี)**

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**12. เอกสารอ้างอิง/บรรณานุกรม (อ้างอิงแบบ APA)**

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**13. ภาพผลงาน/โครงงานนวัตกรรม (ถ้ามี)**

 **การนำเสนอผลงานนวัตกรรมต้องส่งผลงานประกอบการนำเสนอ ดังนี้**

 1. บทความผลงานด้านนวัตกรรม (ฟอร์ม F-OSH-003 ทั้งรูปแบบ .pdf และ .Word)

 2. ไฟล์นำเสนอ Power Point (ฟอร์ม F-OSH-004)

 **โดยสามารถส่งผลงานที่ rd@tosh.or.th ภายในวันที่ 6 พฤษภาคม 2565**